

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Yoichi FURUICHI et al.

Title:

SYSTEM AND METHOD OF CONTROLLING AUTOMATIC

**TRANSMISSION** 

Appl. No.:

Unassigned

Filing Date:

February 10, 2004

Examiner:

Unknown

Art Unit:

Unknown

## UTILITY PATENT APPLICATION TRANSMITTAL

Mail Stop PATENT APPLICATION Commissioner for Patents PO Box 1450 Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the nonprovisional utility patent application of:

Yoichi FURUICHI

Yuki ONO

Masahiro HAMANO Yuichi IMAMURA

Enclosed are:

- [X] Specification, Claim(s), and Abstract (27 pages).
- [X] Formal drawings (10 sheets, Figures 1-11D<sub>3</sub>).
- [X] Declaration and Power of Attorney (4 pages).
- [X] Assignment of the invention to JATCO Ltd.
- [X] Assignment Recordation Cover Sheet.
- [X] Information Disclosure Statement.





- [X] Form PTO/SB/08 with copies of 2 listed reference(s).
- [X] Application Data Sheet (37 CFR 1.76).
- [X] Claim for Convention Priority with 1 certified Japanese priority document.

## The filing fee is calculated below:

|   | Claims as Filed |    | Included in   |      | Extra<br>Claims |        | Rate             |   | Fee<br>Totals |
|---|-----------------|----|---------------|------|-----------------|--------|------------------|---|---------------|
|   |                 |    | Basic Fee     |      |                 |        |                  |   |               |
| Basic Fee   |                 |    |               |      |                 |        | \$770.00         | = | \$770.00      |
| Total   | 18              | -  | 20            | =    | 0               | x      | \$18.00          | = | \$0.00        |
| Claims:   |                 |    |               |      |                 |        |                  |   |               |
| Independents  | 3               | -  | 3             | =    | 0               | X      | \$86.00          | = | \$0.00        |
| :   |                 |    |               |      |                 |        |                  |   |               |
| If any Multiple Dependent Claim(s) present: + \$290.0 |                 |    |               |      |                 |        | \$290.00         | = | \$0.00        |
|   |                 |    |               |      |                 |        | SUBTOTAL:        | = | \$770.00      |
| [ ]   |                 | Sm | nall Entity I | Tees | s Apply (       | subtra | act ½ of above): | = | \$0.00        |
|   |                 |    |               |      | T               | OTA    | L FILING FEE:    | = | \$770.00      |
| Assignment Recordation Fee:                           |                 |    |               |      |                 | +      | \$40.00          | = | \$40.00       |
| TOTAL FEE   |                 |    |               |      |                 |        |                  | = | \$810.00      |

- [X] A check in the amount of \$810.00 to cover the filing fee and fee for recordation of Assignment is enclosed.
- [ ] The required filing fees are not enclosed but will be submitted in response to the Notice to File Missing Parts of Application.
- [X] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date February 10, 2004

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